信濃の国は一の宮の神として称え奉る。

おおみ社に千代に八千代に禅、鎮まります。

かけまくもあやに賢きたけみなかたの大神

入坂 万安の 天神たちのうずの御前に

hi ryu san dan gaeshi

飛龍三段返し

(flying dragon, three rounds around)

norito soujou 祝詞 奏上 ("Shinto prayer)



今しも苦き視のまにまに 太鼓道場。飛龍三酸返しの神技 在え奉りて勧善懲悪 世界平和の願いおば あいうずないて聞こし召し給いと かしこみ かしこみ 申 申す-----

Suwa-Shrine

(We are supposed to memorize this)

Shinanono-kuni wa Ichinomiya-no kami-toshite tataematsuru
Ohmiyashiro-ni chiyo-ni yachiyo-ni kami, shizumarimasu
Kakemakumo ayani-kashikoki Takeminakata-no Ohkami,
Yasakatoume-no Ohkami-tachi-no uzu-no mimaeni
Imashimo furuki nori-no manimani
Taiko Dojo Hiryu Sandan Gaeshi-no kamuwaza
Tukae-matsurite Kan-Zen-Cho-Aku
Sekai Heiwa-no negaioba
Ai-uzunaite kikoshimeshi-tamaito
Kashikomi kashikomi mou maosu

Translation/Interpretation

(It is Masako's interpretation from the Japanese words and it may not be totally correct...)

Shinano country (current Nagano prefecture, Sensei/Master's hometown) dedicates to the first-class shrine (= Suwa Taisha/Suwa Shrine)

Gods reside in this saint shrine for thousands of years and for forever

In front of a glow of most respectful God, Takeminakata and his wife Goddess Yasakatoume,

Now, along with the traditional praying, we TaikoDojo dedicates with the performance of Hiryu Sandan Gaeshi

Believing and serving poetic justice (rewarding of virtue and punishment of vice)

Wishing for world peace,

We humbly pray for Gods, please listen to our wish...